



Government of India

Ministry of Education

Department of Higher Education

Statistics Division

New Delhi

# Certificate



**Reference No.** C-5867-2021

This is to certify that DR. VINOD MOVALIYA of Gujarat Arts and Commerce College, (Evening), Ellisbridge has successfully uploaded the data of All India Survey on Higher Education(AISHE) 2021-2022.

( Shri R. Rajesh )

Deputy Director General

**Dated:** 23/01/2023



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# ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2021-22

**Ministry of Education  
Department of Higher Education  
New Delhi**

AISHE Code: C-5867

Survey Year: 2021

## 1. BASIC INFORMATION

### A: Basic Details

|   |   |
|---|---|
| 1. AISHE Code                                   | C-5867  |
| 2. Name of the Institution                      | Gujarat Arts and Commerce College, (Evening), Ellisbridge |
| 3. Year of Establishment                        | 1992  |
| 4. Status Prior to Establishment, if applicable | Not Applicable  |

### 5. Affiliation Details

|  |                               |
|--|-------------------------------|
| (i) Name of University to Which affiliated               | Gujarat University, Ahmedabad |
| (ii) Year of Affiliation with University                 | 1992                          |
| (iii) Name of the Other University to which Affiliated   |                               |
| (iv) Name of the statutory Body through which Recognized | University Grants Commission  |

### 6. Institute Details

|   |                    |
|---|--------------------|
| (i) Type of Institution   | Affiliated College |
| (ii) Ownership status of Institution  | State Government   |
| (iii) Management of Institution   | Government         |
| 7. Is It evening college  | Yes                |
| 8. Whether the Institution is exclusively meant for students from one gender: | No                 |
| 9. Autonomous Institute   | No                 |
| 10. Whether Institute adopted any village under Unnat Bharat Scheme?          | No                 |
| 11. Is this a Minority Managed Institution                                    | No                 |
| If 'Yes', Type of minority community managing the                             |                    |
| 12. Whether the Institution has the National Cadet Corps (NCC)                | Yes                |

If 'Yes',

#### Number of Students Enrolled In NCC

|   | Male | Female | Total |
|---|------|--------|-------|
| Number of students in NCC from your institution   | 58   | 47     | 105   |
| Number of students in NCC from other institutions | 0    | 0      | 0     |

|   |     |
|---|-----|
| 13. Whether the Institution has the National Social Service | Yes |
|---|-----|

If 'Yes',

#### Number of Students Enrolled In NSS

|                                    | Male | Female | Total |
|------------------------------------|------|--------|-------|
| Number of Students Enrolled In NSS | 58   | 42     | 100   |

|                                  |    |
|----------------------------------|----|
| 14. Is it a Specialized College: | No |
|----------------------------------|----|

|                               |    |
|-------------------------------|----|
| If 'Yes', Specialisation Type | No |
|-------------------------------|----|

Other Specialisation

|   |    |
|---|----|
| 15. Whether the college is running only diploma level course(s) | No |
|---|----|

If 'Yes',

**B: Officers Details****16. Institute Head Details**

- (i) Name of Vice chancellor/Director/Head/Principal  
(ii) Designation  
(iii) Mobile No  
(iv) Email  
(v) Telephone No (with STD Code)

DR HIMMAT BHALODIYA

PRINCIPAL

09426161362

info@gacc.org.in

7926447295

**17. Nodal Officer Details**

- (i) Name of University Nodal Officer for AISHE  
(ii) Designation  
(iii) Mobile No  
(iv) Email  
(v) Telephone No (with STD Code)

DR. VINOD MOVALIYA

ASSISTANT PROFESSOR

09427381378

vinodmovaliya@gmail.com

07926447295

**C: Address****18. Location of the Institution**

- Address Line1  
Address Line2  
City  
Country  
State  
District  
Block  
Pin Code  
Longitude(in degree)  
Latitude(in degree)  
Total Area (in acre)  
Total Constructed Area (in sq.m)  
Website

Urban

Opp. Kanak Hotel

Ellisbridge

Ahmedabad

INDIA

Gujarat

Ahmadabad

AHMEDABAD

380006

72.56698

23.0225125

33.0

5046.52

www.gacc.org.in

**D: Residential Facility****19. Is Staff Quarter Available**

No

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|----------------|--------------------|---------------------|
| 0              | 0                  | 0                   |

**20. Is Student Hostel Available:**

Yes

If 'Yes',

**No of Hostels**

1

| S.No | Name                   | Type        | Capacity | Students Residing |
|------|------------------------|-------------|----------|-------------------|
| 1    | GUJARAT COLLEGE HOSTEL | Boys Hostel | 30       | 0                 |

**2. Department and Programme****A: Department Details****21. Department details**

| S.No | Name of Department / Centers |
|------|------------------------------|
| 1    | ACCOUNTANCY                  |
| 2    | COMMERCE                     |
| 3    | ECONOMICS                    |
| 4    | ENGLISH                      |
| 5    | GUJARATI                     |
| 6    | HINDI                        |
| 7    | HISTORY                      |
| 8    | PSYCHOLOGY                   |
| 9    | SANSKRIT                     |
| 10   | SOCIOLOGY                    |
| 11   | STATISTICS                   |

**B: Programme Details****22. Programme Offered by Institution****Regular Programme**

| S.No | Level | Programme | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational Course | Year of Start | Approved Intake | Admission Criterion | Course |   | Type | Examination System | Statutory Body Through Which Approved | University Through Which Approved | Accreditation Status |
|------|-------|-----------|---------------------------------|-----------------------------|------------|---------------------------|---------------|-----------------|---------------------|--------|---|------|--------------------|---------------------------------------|-----------------------------------|----------------------|
|      |       |           |                                 |                             |            |                           |               |                 |                     | Y      | M |      |                    |                                       |                                   |                      |



### 5. Examination Result

#### 25. Examination Result

| Regular Mode (Total Number of Students Appeared in Final Year) |  |     |   |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |                         |                              |
|--|--|-----|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|-------------------------|------------------------------|
| S NO   | Discipline<br>(Level)+(Programme)+(Borad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject) |     | Total Number of Students Appeared in Final Year |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        | Remarks                 |                              |
|  |  |     | Category  | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |                         |                              |
|  |  |     |   | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female |                         | Trans Gender                 |
| 1  | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(I)  | T   | 60  | 41      | 0      | 0            | 0    | 0      | 26           | 8    | 0      | 6            | 3    | 0      | 66           | 15   | 0      | 158          | 67    | 0      | EWS data not maintained |                              |
|  |  | PWD | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | NA                           |
|  |  | MM  | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | Minority data not maintained |
|  |  | OM  | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | Minority data not maintained |
| 2  | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(I)  | T   | 480   | 197     | 0      | 0            | 0    | 0      | 24           | 11   | 0      | 2            | 1    | 0      | 49           | 12   | 0      | 555          | 221   | 0      | EWS data not maintained |                              |
|  |  | PWD | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | NA                           |
|  |  | MM  | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | Minority data not maintained |
|  |  | OM  | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | Minority data not maintained |

| Regular Mode (Total Number of Students Passed in Final Year) |  |     |   |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |                         |                              |
|--|--|-----|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|-------------------------|------------------------------|
| S NO   | Discipline<br>(Level)+(Programme)+(Borad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject) |     | Total Number of Students Passed in Final Year |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        | Remarks                 |                              |
|  |  |     | Category                                      | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |                         |                              |
|  |  |     |   | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female |                         | Trans Gender                 |
| 1  | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(I)  | T   | 37  | 29      | 0      | 0            | 0    | 0      | 15           | 6    | 0      | 3            | 3    | 0      | 40           | 12   | 0      | 95           | 50    | 0      | EWS data not maintained |                              |
|  |  | PWD | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | NA                           |
|  |  | MM  | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | Minority data not maintained |
|  |  | OM  | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | Minority data not maintained |
| 2  | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(I)  | T   | 255   | 137     | 0      | 0            | 0    | 0      | 11           | 6    | 0      | 1            | 1    | 0      | 21           | 8    | 0      | 288          | 152   | 0      | EWS data not maintained |                              |
|  |  | PWD | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | NA                           |
|  |  | MM  | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | Minority data not maintained |
|  |  | OM  | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | Minority data not maintained |

| Regular Mode (Out of Total, Number of Students Passed with 60% or above) |  |     |   |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |                         |                              |
|--|--|-----|---|---------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|-------------------------|------------------------------|
| S NO   | Discipline<br>(Level)+(Programme)+(Borad Discipline Group Category)+(Broad Discipline Group Name)+(Discipline/Subject) |     | Out of Total, Number of Students Passed with 60% or above |         |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        | Remarks                 |                              |
|  |  |     | Category  | General |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |                         |                              |
|  |  |     |   | Male    | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female |                         | Trans Gender                 |
| 1  | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(I)  | T   | 7   | 2       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 1            | 1    | 0      | 3            | 1    | 0      | 11           | 4     | 0      | EWS data not maintained |                              |
|  |  | PWD | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | NA                           |
|  |  | MM  | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | Minority data not maintained |
|  |  | OM  | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | Minority data not maintained |
| 2  | (Under Graduate) (B.Com.-Bachelor of Commerce) (Commerce) (Commerce)(I)  | T   | 18  | 15      | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 18           | 15    | 0      | EWS data not maintained |                              |
|  |  | PWD | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | NA                           |
|  |  | MM  | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | Minority data not maintained |
|  |  | OM  | 0   | 0       | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0                       | Minority data not maintained |

#### 26. Placement Details:

Whether they have placement cell

| No of Students Placed |        |       | No of Students Selected for Higher Studies |        |       | Median Annual Salary for Placed Students |
|-----------------------|--------|-------|--|--------|-------|--|
| Male                  | Female | Total | Male                                       | Female | Total |  |
| 19                    | 17     | 36    | 28   | 6      | 34    | 156700                                   |

### 6. Staff Information

#### 27. Non-Teaching Information

| SNO | Staff Type                                       | Group   | Sanctioned Strength | Category       | Number of Position |        |              |      |        |              |      |        |              |      |        |              |      |        |              | Remarks |       |        |              |
|-----|--|---------|---------------------|----------------|--------------------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|---------|-------|--------|--------------|
|     |  |         |                     |                | General            |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              |         | TOTAL |        |              |
|     |  |         |                     |                | Male               | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |         | Male  | Female | Trans Gender |
| 1   | Non Teaching Staff Excluding Lib & Phy Education | Group C | 9                   | Total          | 1                  | 2      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 2      | 0            | 0    | 3      | 2            | 0       | NA    |        |              |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | NA     |              |
|     |  |         |                     | Muslim Minorit | 0                  | 1      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 1     | 0      | NA           |
|     |  |         |                     | Other Minorit  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | NA           |
| 2   | Non Teaching Staff Excluding Lib & Phy Education | Group D | 2                   | Total          | 0                  | 0      | 0            | 0    | 0      | 1            | 1    | 0      | 0            | 0    | 0      | 0            | 0    | 1      | 1            | 0       | NA    |        |              |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | NA     |              |
|     |  |         |                     | Muslim Minorit | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | NA           |
|     |  |         |                     | Other Minorit  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | NA           |
| 3   | Physical Education Staff                         | Group B | 1                   | Total          | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | NA    |        |              |
|     |  |         |                     | PWD            | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | NA     |              |
|     |  |         |                     | Muslim Minorit | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | NA           |
|     |  |         |                     | Other Minorit  | 0                  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0       | 0     | 0      | NA           |

## 7. Financial Information

### 28. INCOME:

| S.No      | Items   | Amount In Thousands |
|-----------|---|---------------------|
| <b>1</b>  | <b>Grants Recieved From</b>                           |                     |
| (i)       | University Grants Commission                          | 0.0                 |
| (ii)      | Distance education Council                            | 0.0                 |
| (iii)     | Other Central Government Departmnts                   | 0.0                 |
| 2         | Grants recieved From State government                 | 42631.735           |
| 3         | Grants Recieved From University                       | 437.795             |
| 4         | Grants Recieved From Local Bodies                     | 0.0                 |
| 5         | Donations   | 0.0                 |
| <b>6</b>  | <b>Tuition Fee</b>                                    | 995.565             |
| (i)       | Indian students in regular education mode             | 0.0                 |
| (ii)      | Foreign students in regular education mode            |                     |
| (iii)     | Indian students in distance education mode            | 0.0                 |
| (iv)      | Foreign students in distance education mode           |                     |
| 7         | Other Fees  | 2000.0              |
| 8         | Interests   | 0.0                 |
| 9         | Sale Of Application Form                              | 32.72               |
| <b>10</b> | <b>Other Income</b>                                   | 41.55               |
| (i)       | Payment on lodging and boarding from Indian Students  | 0.0                 |
| (ii)      | Payment on lodging and boarding from foreign Students |                     |
| (iii)     | Income from faculties visiting abroad                 | 0.0                 |
| (iv)      | Other sources   | 0.0                 |
| <b>11</b> | <b>Total</b>  | 46139.365           |

### 29. Expenditure

| S.No     | Items                                    | Amount In Thousands |
|----------|--|---------------------|
| 1        | Salary, Allowances & Retirement Benefits | 36895.78            |
| 2        | Buldings (Construction And Maintainence) | 0.0                 |
| 3        | Library And Laboratory                   | 0.0                 |
| 4        | Research Activities                      | 0.0                 |
| 5        | Scholarships                             | 5.0                 |
| 6        | Other Expenses                           | 5293.534            |
| <b>7</b> | <b>Total</b>                             | 42194.314           |

## 8. Infrastructure

### 30. Infrastructure

| (A) Note:   |   |     |      |       |                                      |     |
|---|---|-----|------|-------|--------------------------------------|-----|
| NKN = National Knowlege Network   |   |     |      |       |                                      |     |
| NMEICT = National Mission on Education through Information & Communication Technology |   |     |      |       |                                      |     |
| 1   | Play Ground   | Yes | 1    | 18    | Solar Power Generation               | Yes |
| 2   | Auditorium  | Yes | 1    | 19    | Connectivity NKN                     | No  |
| 3   | Theatre   | No  | 0    | 20    | Connectivity NMEICT                  | Yes |
| 4   | Library   | Yes | 1    | 21    | Campus Is Differently Abled Friendly | No  |
| (a)   | Number Of Books   |     | 7887 | (i)   | Hand Rails                           | No  |
| (b)   | Number of Journals (Peer reviewed)  |     | 0    | (ii)  | Ramp attached to classroom /library  | No  |
| 5   | Laboratory  | No  | 0    | 22    | Grievance Redressal Mechanism        | Yes |
| 6   | Conference Hall   | Yes | 2    | 23    | Vigilance Cell                       | Yes |
| 7   | Health center   | No  | 0    | 24    | Equal Opportunity Cell               | Yes |
| 8   | Gymnausim/Fitness Center  | Yes | 1    | 25    | Sexual Harassment Cell               | Yes |
| 9   | Indoor Stadium  | Yes | 1    | 26    | Counselors For Students              | Yes |
| 10  | Common Room   | Yes | 1    | 27    | Clinic / First Aid Room              | No  |
| 11  | Computer center   | Yes | 1    | 28    | Separate Toilet For Girls            | Yes |
| 12  | Cafeteria   | No  | 0    | 29    | Skill Development Center             | No  |
| 13  | Guest House   | No  | 0    | 30    | Self-Defense Class For Females       | No  |
| 14  | Separate Common Room Exclusively For Girls                                | Yes | 1    | 31    | Anti-Ragging Cell                    | Yes |
|   |   |     |      | 32    | Number Of Toilets                    |     |
| 15  | Total Number of Classrooms and Seminar Halls                              |     | 25   | (i)   | Total                                | 20  |
|   |   |     |      | (ii)  | Girls                                | 10  |
| 16  | Total Number of Computers in the Campus for Academic Work*                |     | 58   | (iii) | Toilet for disabled Males            | 0   |
|   |   |     |      | (iv)  | Toilet for disabled Females          | 0   |
| 17  | Incubation Centres/Start-up Units   |     | 0    |       |                                      |     |
| (B)   | Whether the University / Institution have Disaster Management facilities. |     |      |       | No                                   |     |
| (i)   | Whether capacity Building and Training/awareness programmes               |     |      |       | No                                   |     |
| (ii)  | Whether vulnerability assessment checks were made during the year.        |     |      |       | No                                   |     |
| (iii)   | Is any mock drill or rehearsal programme conducted.                       |     |      |       | No                                   |     |
| (C)   | Whether Institution has Internal Quality Assurance Cell (IQAC)            |     |      |       | Yes                                  |     |
| (i)   | Date of Establishment of IQAC   |     |      |       | 16/06/2010                           |     |
| (ii)  | Contact Details of IQAC   |     |      |       | 7926447295                           |     |

### 9. Scholarship, Fellowship, Loans & Accreditation

31. Whether Institution maintain Scholarships Data:

Yes

| Category               | Number of Students Receiving Government Scholarships |        |              |      |        |              |      |        |              |      |        |              |      |        |              |       |        |              | Remarks |                   |
|------------------------|--|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|------|--------|--------------|-------|--------|--------------|---------|-------------------|
|                        | General  |        |              | EWS  |        |              | SC   |        |              | ST   |        |              | OBC  |        |              | TOTAL |        |              |         |                   |
|                        | Male   | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male  | Female | Trans Gender |         |                   |
| <b>Total</b>           | 6  | 2      | 0            | 6    | 2      | 0            | 126  | 61     | 0            | 24   | 11     | 0            | 231  | 48     | 0            | 387   | 122    | 0            | NA      |                   |
| <b>PWD</b>             | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | NA                |
| <b>Muslim Minority</b> | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | Minority data not |
| <b>Other Minority</b>  | 0  | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0    | 0      | 0            | 0     | 0      | 0            | 0       | Minority data not |

32. Whether Institution maintain Fellowships Data:

No

33. Whether Institution maintain Loans Data:

No

34. Whether Institution Accredited:

Yes

| S No | Accreditation Body                            | Name | Is Score Provided | Max Score | Score | Cycle of Accreditation | Status of Accreditation | Date if Accreditation Validity | Grade |
|------|---|------|-------------------|-----------|-------|------------------------|-------------------------|--------------------------------|-------|
| 1    | National Assessment and Accreditation Council | NAAC | Yes               | 4         | 1.88  | Cycle 1                | Yes                     | 09/08/2019                     | C     |



# College- Teaching Staff Details

AISHE Code: C-5867

Survey Year: 2021-22

**Note:- Also include Temporary/Contractual/Visiting Teacher data**

|  |                     |  |                         |
|--|---------------------|--|-------------------------|
| <b>S.No</b>                            | 1                   |  |                         |
| <b>Country Name</b>                    | INDIA               |  |                         |
| <b>Department/Centre</b>               | ACCOUNTANCY         | <b>Name of the Employee</b>                              | DR VINOD MOVALIYA       |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Male                    |
| <b>Date of Birth</b>                   | 15/07/1982          | <b>Social Category</b>                                   | General                 |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                      |
| <b>Mobile Number</b>                   | 9427381378          | <b>Email</b>   | vinodmovaliya@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                  |
| <b>Date of Joining</b>                 | 25/02/2014          | <b>Date of Joining Teaching Profession</b>               | 10/10/2009              |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              | SLET                    |
| <b>Broad Discipline Group Category</b> | Commerce            | <b>Broad Discipline Group Name</b>                       | Commerce                |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                       |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          |                         |

|  |                     |  |                               |
|--|---------------------|--|-------------------------------|
| <b>S.No</b>                            | 2                   |  |                               |
| <b>Country Name</b>                    | INDIA               |  |                               |
| <b>Department/Centre</b>               | ACCOUNTANCY         | <b>Name of the Employee</b>                              | NIKHILKUMAR SHANKARBHAI ROHIT |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Male                          |
| <b>Date of Birth</b>                   | 25/08/1992          | <b>Social Category</b>                                   | SC                            |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                            |
| <b>Mobile Number</b>                   | 9409621200          | <b>Email</b>   | nikhilsrohit@gmail.com        |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                        |
| <b>Date of Joining</b>                 | 07/06/2021          | <b>Date of Joining Teaching Profession</b>               | 07/06/2021                    |
| <b>Highest Qualification</b>           | Post Graduate       | <b>Additional/Eligibility Qualification</b>              | NET                           |
| <b>Broad Discipline Group Category</b> | Commerce            | <b>Broad Discipline Group Name</b>                       | Commerce                      |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 5                             |
| <b>Job Status</b>                      | New Appointment     | <b>Date of Change in Status</b>                          | 07/06/2021                    |

|  |                     |  |                     |
|--|---------------------|--|---------------------|
| <b>S.No</b>                            |                     | <b>3</b>   |                     |
| <b>Country Name</b>                    | INDIA               |  |                     |
| <b>Department/Centre</b>               | HINDI               | <b>Name of the Employee</b>                              | DR OMPRAKASH SHUKLA |
| <b>Designation</b>                     | Associate Professor | <b>Gender</b>  | Male                |
| <b>Date of Birth</b>                   | 31/07/1971          | <b>Social Category</b>                                   | General             |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                  |
| <b>Mobile Number</b>                   | 9426868095          | <b>Email</b>   | ohshukla@yahoo.in   |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct              |
| <b>Date of Joining</b>                 | 11/12/2021          | <b>Date of Joining Teaching Profession</b>               | 11/01/2003          |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              | NET                 |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                   |
| <b>Job Status</b>                      | New Appointment     | <b>Date of Change in Status</b>                          | 11/12/2021          |

|  |                     |  |                         |
|--|---------------------|--|-------------------------|
| <b>S.No</b>                            |                     | <b>4</b>   |                         |
| <b>Country Name</b>                    | INDIA               |  |                         |
| <b>Department/Centre</b>               | HISTORY             | <b>Name of the Employee</b>                              | DR VIJAYKUMAR C PATEL   |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Male                    |
| <b>Date of Birth</b>                   | 20/06/1986          | <b>Social Category</b>                                   | General                 |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                      |
| <b>Mobile Number</b>                   | 9624744266          | <b>Email</b>   | vijaypatel127@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                  |
| <b>Date of Joining</b>                 | 11/12/2021          | <b>Date of Joining Teaching Profession</b>               | 04/07/2018              |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              | NET                     |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                    |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                       |
| <b>Job Status</b>                      | New Appointment     | <b>Date of Change in Status</b>                          | 11/12/2021              |

|  |             |  |                              |
|--|-------------|--|------------------------------|
| <b>S.No</b>                            |             | 5  |                              |
| <b>Country Name</b>                    | INDIA       |  |                              |
| <b>Department/Centre</b>               | ECONOMICS   | <b>Name of the Employee</b>                              | JAIMINI SOLANKI              |
| <b>Designation</b>                     | Lecturer    | <b>Gender</b>  | Female                       |
| <b>Date of Birth</b>                   | 12/01/1983  | <b>Social Category</b>                                   | SC                           |
| <b>Religious Community</b>             | Hindu       | <b>PWD</b>   | No                           |
| <b>Mobile Number</b>                   | 9428063867  | <b>Email</b>   | jaiminisolanki2012@gmail.com |
| <b>Nature of Appointment</b>           | Contractual | <b>Selection Mode</b>                                    | Direct                       |
| <b>Date of Joining</b>                 | 29/07/2015  | <b>Date of Joining Teaching Profession</b>               | 29/07/2015                   |
| <b>Highest Qualification</b>           | M.Phil      | <b>Additional/Eligibility Qualification</b>              | NET                          |
| <b>Broad Discipline Group Category</b> | Arts        | <b>Broad Discipline Group Name</b>                       | Arts                         |
| <b>Whether Vocational Course</b>       | No          | <b>Year Spent Exclusively in other than Teaching job</b> | 0                            |
| <b>Job Status</b>                      | Left        | <b>Date of Change in Status</b>                          | 18/01/2021                   |

|  |             |  |                          |
|--|-------------|--|--------------------------|
| <b>S.No</b>                            |             | 6  |                          |
| <b>Country Name</b>                    | INDIA       |  |                          |
| <b>Department/Centre</b>               | COMMERCE    | <b>Name of the Employee</b>                              | DR DHARMESH RANA         |
| <b>Designation</b>                     | Lecturer    | <b>Gender</b>  | Male                     |
| <b>Date of Birth</b>                   | 02/07/1985  | <b>Social Category</b>                                   | OBC                      |
| <b>Religious Community</b>             | Hindu       | <b>PWD</b>   | No                       |
| <b>Mobile Number</b>                   | 9824072638  | <b>Email</b>   | dharmeshrana_02@yahoo.in |
| <b>Nature of Appointment</b>           | Contractual | <b>Selection Mode</b>                                    | Direct                   |
| <b>Date of Joining</b>                 | 13/07/2016  | <b>Date of Joining Teaching Profession</b>               | 13/07/2016               |
| <b>Highest Qualification</b>           | Ph.D.       | <b>Additional/Eligibility Qualification</b>              |                          |
| <b>Broad Discipline Group Category</b> | Commerce    | <b>Broad Discipline Group Name</b>                       | Commerce                 |
| <b>Whether Vocational Course</b>       | No          | <b>Year Spent Exclusively in other than Teaching job</b> | 0                        |
| <b>Job Status</b>                      | Continue    | <b>Date of Change in Status</b>                          |                          |

|  |                     |  |                          |
|--|---------------------|--|--------------------------|
| <b>S.No</b>                            |                     | 7  |                          |
| <b>Country Name</b>                    | INDIA               |  |                          |
| <b>Department/Centre</b>               | SOCIOLOGY           | <b>Name of the Employee</b>                              | SANDIP H SANCHALA        |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Male                     |
| <b>Date of Birth</b>                   | 01/10/1982          | <b>Social Category</b>                                   | OBC                      |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                       |
| <b>Mobile Number</b>                   | 7984181322          | <b>Email</b>   | sandipsanchala@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                   |
| <b>Date of Joining</b>                 | 11/12/2021          | <b>Date of Joining Teaching Profession</b>               | 10/01/2013               |
| <b>Highest Qualification</b>           | Post Graduate       | <b>Additional/Eligibility Qualification</b>              | NET                      |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                     |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                        |
| <b>Job Status</b>                      | New Appointment     | <b>Date of Change in Status</b>                          | 11/12/2021               |

|  |                 |  |                     |
|--|-----------------|--|---------------------|
| <b>S.No</b>                            |                 | 8  |                     |
| <b>Country Name</b>                    | INDIA           |  |                     |
| <b>Department/Centre</b>               |                 | <b>Name of the Employee</b>                              | DR HIMMAT BHALODIYA |
| <b>Designation</b>                     | Principal       | <b>Gender</b>  | Male                |
| <b>Date of Birth</b>                   | 01/06/1974      | <b>Social Category</b>                                   | OBC                 |
| <b>Religious Community</b>             | Hindu           | <b>PWD</b>   | No                  |
| <b>Mobile Number</b>                   | 9426161362      | <b>Email</b>   | info@gacc.org.in    |
| <b>Nature of Appointment</b>           | Regular         | <b>Selection Mode</b>                                    | Direct              |
| <b>Date of Joining</b>                 | 01/11/2021      | <b>Date of Joining Teaching Profession</b>               | 27/03/2003          |
| <b>Highest Qualification</b>           | Ph.D.           | <b>Additional/Eligibility Qualification</b>              | NET                 |
| <b>Broad Discipline Group Category</b> | Arts            | <b>Broad Discipline Group Name</b>                       | Arts                |
| <b>Whether Vocational Course</b>       | No              | <b>Year Spent Exclusively in other than Teaching job</b> | 0                   |
| <b>Job Status</b>                      | New Appointment | <b>Date of Change in Status</b>                          | 01/11/2021          |

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|--|---------------------|--|-----------------------------|
| <b>S.No</b>                            |                     | <b>9</b>   |                             |
| <b>Country Name</b>                    | INDIA               |  |                             |
| <b>Department/Centre</b>               | ECONOMICS           | <b>Name of the Employee</b>                              | BAHADURSINH KESHUJI VAGHELA |
| <b>Designation</b>                     | Associate Professor | <b>Gender</b>  | Male                        |
| <b>Date of Birth</b>                   | 01/06/1963          | <b>Social Category</b>                                   | General                     |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                          |
| <b>Mobile Number</b>                   | 9054484848          | <b>Email</b>   | b.kvaghela@ymail.com        |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                      |
| <b>Date of Joining</b>                 | 14/12/2021          | <b>Date of Joining Teaching Profession</b>               | 06/10/1986                  |
| <b>Highest Qualification</b>           | Post Graduate       | <b>Additional/Eligibility Qualification</b>              |                             |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                        |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                           |
| <b>Job Status</b>                      | New Appointment     | <b>Date of Change in Status</b>                          | 14/12/2021                  |

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|--|---------------------|--|------------------------|
| <b>S.No</b>                            |                     | <b>10</b>  |                        |
| <b>Country Name</b>                    | INDIA               |  |                        |
| <b>Department/Centre</b>               | COMMERCE            | <b>Name of the Employee</b>                              | DR. BHAVESH A. LAKHANI |
| <b>Designation</b>                     | Associate Professor | <b>Gender</b>  | Male                   |
| <b>Date of Birth</b>                   | 21/10/1974          | <b>Social Category</b>                                   | General                |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                     |
| <b>Mobile Number</b>                   | 9825398002          | <b>Email</b>   | profblakhani@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                 |
| <b>Date of Joining</b>                 | 12/06/2018          | <b>Date of Joining Teaching Profession</b>               | 15/06/1999             |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              |                        |
| <b>Broad Discipline Group Category</b> | Commerce            | <b>Broad Discipline Group Name</b>                       | Commerce               |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 1                      |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          |                        |

|  |                     |  |                               |
|--|---------------------|--|-------------------------------|
| <b>S.No</b>                            |                     | 11   |                               |
| <b>Country Name</b>                    | INDIA               |  |                               |
| <b>Department/Centre</b>               | HISTORY             | <b>Name of the Employee</b>                              | DR USHABEN HIMMATSINH GADHAVI |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Female                        |
| <b>Date of Birth</b>                   | 09/07/1988          | <b>Social Category</b>                                   | OBC                           |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                            |
| <b>Mobile Number</b>                   | 7041777087          | <b>Email</b>   | usha.gadhavi@gmail.com        |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                        |
| <b>Date of Joining</b>                 | 11/12/2021          | <b>Date of Joining Teaching Profession</b>               | 11/12/2021                    |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              | NET                           |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                          |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                             |
| <b>Job Status</b>                      | New Appointment     | <b>Date of Change in Status</b>                          | 11/12/2021                    |

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|--|---------------------|--|-------------------------|
| <b>S.No</b>                            |                     | 12   |                         |
| <b>Country Name</b>                    | INDIA               |  |                         |
| <b>Department/Centre</b>               | ECONOMICS           | <b>Name of the Employee</b>                              | RINABEN ASHOKBHAI RAVAL |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Female                  |
| <b>Date of Birth</b>                   | 23/01/1987          | <b>Social Category</b>                                   | OBC                     |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                      |
| <b>Mobile Number</b>                   | 9033683494          | <b>Email</b>   | reenaraval23@gmail.com  |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                  |
| <b>Date of Joining</b>                 | 11/12/2021          | <b>Date of Joining Teaching Profession</b>               | 11/12/2021              |
| <b>Highest Qualification</b>           | M.Phil              | <b>Additional/Eligibility Qualification</b>              | NET                     |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                    |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                       |
| <b>Job Status</b>                      | New Appointment     | <b>Date of Change in Status</b>                          | 11/12/2021              |

|  |                     |  |                                |
|--|---------------------|--|--------------------------------|
| <b>S.No</b>                            |                     | <b>13</b>  |                                |
| <b>Country Name</b>                    | INDIA               |  |                                |
| <b>Department/Centre</b>               | STATISTICS          | <b>Name of the Employee</b>                              | DR SHILPA BHUPENDRAKUMAR CHHAG |
| <b>Designation</b>                     | Associate Professor | <b>Gender</b>  | Female                         |
| <b>Date of Birth</b>                   | 07/11/1969          | <b>Social Category</b>                                   | General                        |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                             |
| <b>Mobile Number</b>                   | 9427271900          | <b>Email</b>   | shailpachhag@gmail.com         |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                         |
| <b>Date of Joining</b>                 | 11/12/2021          | <b>Date of Joining Teaching Profession</b>               | 10/11/2001                     |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              |                                |
| <b>Broad Discipline Group Category</b> | Commerce            | <b>Broad Discipline Group Name</b>                       | Commerce                       |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                              |
| <b>Job Status</b>                      | New Appointment     | <b>Date of Change in Status</b>                          | 11/12/2021                     |

|  |             |  |                  |
|--|-------------|--|------------------|
| <b>S.No</b>                            |             | <b>14</b>  |                  |
| <b>Country Name</b>                    | INDIA       |  |                  |
| <b>Department/Centre</b>               |             | <b>Name of the Employee</b>                              | DR K G PATEL     |
| <b>Designation</b>                     | Principal   | <b>Gender</b>  | Male             |
| <b>Date of Birth</b>                   | 01/01/1972  | <b>Social Category</b>                                   | General          |
| <b>Religious Community</b>             | Hindu       | <b>PWD</b>   | No               |
| <b>Mobile Number</b>                   | 9427177118  | <b>Email</b>   | info@gacc.org.in |
| <b>Nature of Appointment</b>           | Regular     | <b>Selection Mode</b>                                    | Promotion        |
| <b>Date of Joining</b>                 | 28/08/2020  | <b>Date of Joining Teaching Profession</b>               | 11/12/2001       |
| <b>Highest Qualification</b>           | Ph.D.       | <b>Additional/Eligibility Qualification</b>              |                  |
| <b>Broad Discipline Group Category</b> | Arts        | <b>Broad Discipline Group Name</b>                       | Arts             |
| <b>Whether Vocational Course</b>       | No          | <b>Year Spent Exclusively in other than Teaching job</b> | 0                |
| <b>Job Status</b>                      | Transferred | <b>Date of Change in Status</b>                          | 31/10/2021       |

|  |               |  |                        |
|--|---------------|--|------------------------|
| <b>S.No</b>                            |               | 15   |                        |
| <b>Country Name</b>                    | INDIA         |  |                        |
| <b>Department/Centre</b>               | COMMERCE      | <b>Name of the Employee</b>                              | ROBIN VORA             |
| <b>Designation</b>                     | Lecturer      | <b>Gender</b>  | Male                   |
| <b>Date of Birth</b>                   | 18/09/1985    | <b>Social Category</b>                                   | General                |
| <b>Religious Community</b>             | Jain          | <b>PWD</b>   | No                     |
| <b>Mobile Number</b>                   | 7046191243    | <b>Email</b>   | robinvora999@yahoo.com |
| <b>Nature of Appointment</b>           | Contractual   | <b>Selection Mode</b>                                    | Direct                 |
| <b>Date of Joining</b>                 | 04/08/2016    | <b>Date of Joining Teaching Profession</b>               | 04/08/2016             |
| <b>Highest Qualification</b>           | Post Graduate | <b>Additional/Eligibility Qualification</b>              | NET                    |
| <b>Broad Discipline Group Category</b> | Commerce      | <b>Broad Discipline Group Name</b>                       | Commerce               |
| <b>Whether Vocational Course</b>       | No            | <b>Year Spent Exclusively in other than Teaching job</b> | 0                      |
| <b>Job Status</b>                      | Left          | <b>Date of Change in Status</b>                          | 17/05/2021             |

|  |             |  |                     |
|--|-------------|--|---------------------|
| <b>S.No</b>                            |             | 16   |                     |
| <b>Country Name</b>                    | INDIA       |  |                     |
| <b>Department/Centre</b>               | ACCOUNTANCY | <b>Name of the Employee</b>                              | GARGI PATEL         |
| <b>Designation</b>                     | Lecturer    | <b>Gender</b>  | Female              |
| <b>Date of Birth</b>                   | 10/11/1981  | <b>Social Category</b>                                   | General             |
| <b>Religious Community</b>             | Hindu       | <b>PWD</b>   | No                  |
| <b>Mobile Number</b>                   | 9925357539  | <b>Email</b>   | pinkal330@gmail.com |
| <b>Nature of Appointment</b>           | Contractual | <b>Selection Mode</b>                                    | Direct              |
| <b>Date of Joining</b>                 | 14/07/2016  | <b>Date of Joining Teaching Profession</b>               | 14/07/2016          |
| <b>Highest Qualification</b>           | Ph.D.       | <b>Additional/Eligibility Qualification</b>              | SLET                |
| <b>Broad Discipline Group Category</b> | Commerce    | <b>Broad Discipline Group Name</b>                       | Commerce            |
| <b>Whether Vocational Course</b>       | No          | <b>Year Spent Exclusively in other than Teaching job</b> | 0                   |
| <b>Job Status</b>                      | Left        | <b>Date of Change in Status</b>                          | 17/05/2021          |



|  |                     |  |                           |
|--|---------------------|--|---------------------------|
| <b>S.No</b>                            |                     | <b>17</b>  |                           |
| <b>Country Name</b>                    | INDIA               |  |                           |
| <b>Department/Centre</b>               | GUJARATI            | <b>Name of the Employee</b>                              | Prof. P B. Rathod         |
| <b>Designation</b>                     | Associate Professor | <b>Gender</b>  | Male                      |
| <b>Date of Birth</b>                   | 22/04/1960          | <b>Social Category</b>                                   | General                   |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | Yes                       |
| <b>Mobile Number</b>                   | 9428732759          | <b>Email</b>   | pravin60.rathod@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                    |
| <b>Date of Joining</b>                 | 11/01/2003          | <b>Date of Joining Teaching Profession</b>               | 19/09/1994                |
| <b>Highest Qualification</b>           | Post Graduate       | <b>Additional/Eligibility Qualification</b>              |                           |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                      |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                         |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          |                           |

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| <b>S.No</b>                            |                     | <b>18</b>  |                            |
| <b>Country Name</b>                    | INDIA               |  |                            |
| <b>Department/Centre</b>               | ACCOUNTANCY         | <b>Name of the Employee</b>                              | Prof. Bhavin M. Badiyani   |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Male                       |
| <b>Date of Birth</b>                   | 25/11/1987          | <b>Social Category</b>                                   | General                    |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                         |
| <b>Mobile Number</b>                   | 9913281263          | <b>Email</b>   | bhavinbadiyani24@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                     |
| <b>Date of Joining</b>                 | 25/06/2019          | <b>Date of Joining Teaching Profession</b>               | 21/02/2014                 |
| <b>Highest Qualification</b>           | Post Graduate       | <b>Additional/Eligibility Qualification</b>              |                            |
| <b>Broad Discipline Group Category</b> | Commerce            | <b>Broad Discipline Group Name</b>                       | Commerce                   |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                          |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          | 25/06/2019                 |

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| <b>S.No</b>                            |                     | <b>19</b>  |                          |
| <b>Country Name</b>                    | INDIA               |  |                          |
| <b>Department/Centre</b>               | SOCIOLOGY           | <b>Name of the Employee</b>                              | Dr. Anand Acharya        |
| <b>Designation</b>                     | Associate Professor | <b>Gender</b>  | Male                     |
| <b>Date of Birth</b>                   | 09/05/1975          | <b>Social Category</b>                                   | General                  |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                       |
| <b>Mobile Number</b>                   | 9998999331          | <b>Email</b>   | anandsociology@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                   |
| <b>Date of Joining</b>                 | 09/11/2016          | <b>Date of Joining Teaching Profession</b>               | 17/10/2002               |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              |                          |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                     |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                        |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          |                          |

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| <b>S.No</b>                            |                     | <b>20</b>  |                          |
| <b>Country Name</b>                    | INDIA               |  |                          |
| <b>Department/Centre</b>               | HINDI               | <b>Name of the Employee</b>                              | Dineshkumar S. Sharma    |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Male                     |
| <b>Date of Birth</b>                   | 15/10/1992          | <b>Social Category</b>                                   | General                  |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                       |
| <b>Mobile Number</b>                   | 9571826074          | <b>Email</b>   | 10dineshsharma@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                   |
| <b>Date of Joining</b>                 | 26/04/2019          | <b>Date of Joining Teaching Profession</b>               | 26/04/2019               |
| <b>Highest Qualification</b>           | Post Graduate       | <b>Additional/Eligibility Qualification</b>              |                          |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                     |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                        |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          | 26/04/2019               |

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| <b>S.No</b>                            |             | 21   |                          |
| <b>Country Name</b>                    | INDIA       |  |                          |
| <b>Department/Centre</b>               | GUJARATI    | <b>Name of the Employee</b>                              | DR NAMRATA MAKAVANA      |
| <b>Designation</b>                     | Lecturer    | <b>Gender</b>  | Female                   |
| <b>Date of Birth</b>                   | 20/06/1986  | <b>Social Category</b>                                   | SC                       |
| <b>Religious Community</b>             | Hindu       | <b>PWD</b>   | No                       |
| <b>Mobile Number</b>                   | 8401326062  | <b>Email</b>   | navya_sweet555@yahoo.com |
| <b>Nature of Appointment</b>           | Contractual | <b>Selection Mode</b>                                    | Direct                   |
| <b>Date of Joining</b>                 | 10/12/2019  | <b>Date of Joining Teaching Profession</b>               | 18/07/2016               |
| <b>Highest Qualification</b>           | Ph.D.       | <b>Additional/Eligibility Qualification</b>              |                          |
| <b>Broad Discipline Group Category</b> | Arts        | <b>Broad Discipline Group Name</b>                       | Arts                     |
| <b>Whether Vocational Course</b>       | No          | <b>Year Spent Exclusively in other than Teaching job</b> | 0                        |
| <b>Job Status</b>                      | Continue    | <b>Date of Change in Status</b>                          | 10/12/2019               |

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|--|---------------------|--|---------------------|
| <b>S.No</b>                            |                     | 22   |                     |
| <b>Country Name</b>                    | INDIA               |  |                     |
| <b>Department/Centre</b>               | SANSKRIT            | <b>Name of the Employee</b>                              | DR N B RAVAL        |
| <b>Designation</b>                     | Associate Professor | <b>Gender</b>  | Male                |
| <b>Date of Birth</b>                   | 01/01/1973          | <b>Social Category</b>                                   | General             |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                  |
| <b>Mobile Number</b>                   | 9426440793          | <b>Email</b>   | nbraval41@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct              |
| <b>Date of Joining</b>                 | 01/10/2019          | <b>Date of Joining Teaching Profession</b>               | 03/02/2003          |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              |                     |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                   |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          | 01/10/2019          |

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| <b>S.No</b>                            |                     | <b>23</b>  |                           |
| <b>Country Name</b>                    | INDIA               |  |                           |
| <b>Department/Centre</b>               | HISTORY             | <b>Name of the Employee</b>                              | DR. BHAVIN PARMAR         |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Male                      |
| <b>Date of Birth</b>                   | 06/03/1986          | <b>Social Category</b>                                   | General                   |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                        |
| <b>Mobile Number</b>                   | 9998398602          | <b>Email</b>   | bhavin.parmar03@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                    |
| <b>Date of Joining</b>                 | 29/06/2018          | <b>Date of Joining Teaching Profession</b>               | 27/01/2014                |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              |                           |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                      |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                         |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          |                           |

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| <b>S.No</b>                            |                     | <b>24</b>  |                       |
| <b>Country Name</b>                    | INDIA               |  |                       |
| <b>Department/Centre</b>               | SANSKRIT            | <b>Name of the Employee</b>                              | Prof. A. H. Raval     |
| <b>Designation</b>                     | Associate Professor | <b>Gender</b>  | Male                  |
| <b>Date of Birth</b>                   | 23/08/1973          | <b>Social Category</b>                                   | General               |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                    |
| <b>Mobile Number</b>                   | 9426392367          | <b>Email</b>   | atulraval73@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                |
| <b>Date of Joining</b>                 | 22/02/2003          | <b>Date of Joining Teaching Profession</b>               | 22/02/2003            |
| <b>Highest Qualification</b>           | M.Phil              | <b>Additional/Eligibility Qualification</b>              |                       |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                  |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                     |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          |                       |

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|--|---------------------|--|----------------------|
| <b>S.No</b>                            |                     | <b>25</b>  |                      |
| <b>Country Name</b>                    | INDIA               |  |                      |
| <b>Department/Centre</b>               | ACCOUNTANCY         | <b>Name of the Employee</b>                              | Dr. Hemendra F. Shah |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Male                 |
| <b>Date of Birth</b>                   | 02/03/1977          | <b>Social Category</b>                                   | General              |
| <b>Religious Community</b>             | Jain                | <b>PWD</b>   | No                   |
| <b>Mobile Number</b>                   | 9328883893          | <b>Email</b>   | hemgacc@gmail.com    |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct               |
| <b>Date of Joining</b>                 | 26/04/2019          | <b>Date of Joining Teaching Profession</b>               | 15/06/2006           |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              |                      |
| <b>Broad Discipline Group Category</b> | Commerce            | <b>Broad Discipline Group Name</b>                       | Commerce             |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                    |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          | 26/04/2019           |

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| <b>S.No</b>                            |                     | <b>26</b>  |                             |
| <b>Country Name</b>                    | INDIA               |  |                             |
| <b>Department/Centre</b>               | HINDI               | <b>Name of the Employee</b>                              | Dr. Brijesh rathod          |
| <b>Designation</b>                     | Associate Professor | <b>Gender</b>  | Male                        |
| <b>Date of Birth</b>                   | 01/06/1975          | <b>Social Category</b>                                   | SC                          |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                          |
| <b>Mobile Number</b>                   | 9427849617          | <b>Email</b>   | brijeshrathod1975@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                      |
| <b>Date of Joining</b>                 | 18/07/2019          | <b>Date of Joining Teaching Profession</b>               | 07/03/2003                  |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              |                             |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                        |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                           |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          | 18/07/2019                  |

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| <b>S.No</b>                            |             | <b>27</b>  |                          |
| <b>Country Name</b>                    | INDIA       |  |                          |
| <b>Department/Centre</b>               | ENGLISH     | <b>Name of the Employee</b>                              | DR SALONI NANDAN         |
| <b>Designation</b>                     | Lecturer    | <b>Gender</b>  | Female                   |
| <b>Date of Birth</b>                   | 29/06/1971  | <b>Social Category</b>                                   | General                  |
| <b>Religious Community</b>             | Hindu       | <b>PWD</b>   | No                       |
| <b>Mobile Number</b>                   | 9265008980  | <b>Email</b>   | saloninandan29@gmail.com |
| <b>Nature of Appointment</b>           | Contractual | <b>Selection Mode</b>                                    | Direct                   |
| <b>Date of Joining</b>                 | 03/10/2020  | <b>Date of Joining Teaching Profession</b>               | 15/06/2015               |
| <b>Highest Qualification</b>           | Ph.D.       | <b>Additional/Eligibility Qualification</b>              |                          |
| <b>Broad Discipline Group Category</b> | Arts        | <b>Broad Discipline Group Name</b>                       | Arts                     |
| <b>Whether Vocational Course</b>       | No          | <b>Year Spent Exclusively in other than Teaching job</b> | 0                        |
| <b>Job Status</b>                      | Continue    | <b>Date of Change in Status</b>                          | 03/10/2020               |

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|--|---------------------|--|------------------------|
| <b>S.No</b>                            |                     | <b>28</b>  |                        |
| <b>Country Name</b>                    | INDIA               |  |                        |
| <b>Department/Centre</b>               | STATISTICS          | <b>Name of the Employee</b>                              | Prof. B K. Jethwa      |
| <b>Designation</b>                     | Associate Professor | <b>Gender</b>  | Female                 |
| <b>Date of Birth</b>                   | 18/08/1976          | <b>Social Category</b>                                   | OBC                    |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                     |
| <b>Mobile Number</b>                   | 9898808145          | <b>Email</b>   | bansarijethwa@yahoo.in |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                 |
| <b>Date of Joining</b>                 | 26/11/2011          | <b>Date of Joining Teaching Profession</b>               | 26/11/2001             |
| <b>Highest Qualification</b>           | M.Phil              | <b>Additional/Eligibility Qualification</b>              |                        |
| <b>Broad Discipline Group Category</b> | Commerce            | <b>Broad Discipline Group Name</b>                       | Commerce               |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                      |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          |                        |

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| <b>S.No</b>                            |                     | <b>29</b>  |                           |
| <b>Country Name</b>                    | INDIA               |  |                           |
| <b>Department/Centre</b>               | PSYCHOLOGY          | <b>Name of the Employee</b>                              | DR. JIGNESH H. TAPARIYA   |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Male                      |
| <b>Date of Birth</b>                   | 05/12/1978          | <b>Social Category</b>                                   | OBC                       |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | Yes                       |
| <b>Mobile Number</b>                   | 9638463400          | <b>Email</b>   | jigneshtapariya@yahoo.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                    |
| <b>Date of Joining</b>                 | 10/07/2018          | <b>Date of Joining Teaching Profession</b>               | 07/02/2014                |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              |                           |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                      |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                         |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          |                           |

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| <b>S.No</b>                            |                     | <b>30</b>  |                          |
| <b>Country Name</b>                    | INDIA               |  |                          |
| <b>Department/Centre</b>               | GUJARATI            | <b>Name of the Employee</b>                              | Dr. Niyatiben J. Antani  |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Female                   |
| <b>Date of Birth</b>                   | 03/08/1979          | <b>Social Category</b>                                   | General                  |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                       |
| <b>Mobile Number</b>                   | 9898471988          | <b>Email</b>   | niyantantani79@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                   |
| <b>Date of Joining</b>                 | 03/06/2014          | <b>Date of Joining Teaching Profession</b>               | 03/06/2014               |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              |                          |
| <b>Broad Discipline Group Category</b> | Arts                | <b>Broad Discipline Group Name</b>                       | Arts                     |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                        |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          |                          |

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| <b>S.No</b>                            |                     | <b>31</b>  |                               |
| <b>Country Name</b>                    | INDIA               |  |                               |
| <b>Department/Centre</b>               | ACCOUNTANCY         | <b>Name of the Employee</b>                              | Dr. Shailendrasinh J. Vaghela |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Male                          |
| <b>Date of Birth</b>                   | 24/04/1987          | <b>Social Category</b>                                   | General                       |
| <b>Religious Community</b>             | Hindu               | <b>PWD</b>   | No                            |
| <b>Mobile Number</b>                   | 9904200111          | <b>Email</b>   | shailu.sinh@gmail.com         |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct                        |
| <b>Date of Joining</b>                 | 01/05/2019          | <b>Date of Joining Teaching Profession</b>               | 01/05/2019                    |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              |                               |
| <b>Broad Discipline Group Category</b> | Commerce            | <b>Broad Discipline Group Name</b>                       | Commerce                      |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                             |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          | 01/05/2019                    |

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|--|---------------------|--|----------------------|
| <b>S.No</b>                            |                     | <b>32</b>  |                      |
| <b>Country Name</b>                    | INDIA               |  |                      |
| <b>Department/Centre</b>               | ACCOUNTANCY         | <b>Name of the Employee</b>                              | Dr. Nirali K. Shah   |
| <b>Designation</b>                     | Assistant Professor | <b>Gender</b>  | Female               |
| <b>Date of Birth</b>                   | 24/06/1983          | <b>Social Category</b>                                   | General              |
| <b>Religious Community</b>             | Jain                | <b>PWD</b>   | No                   |
| <b>Mobile Number</b>                   | 9426032692          | <b>Email</b>   | nirali2406@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct               |
| <b>Date of Joining</b>                 | 25/02/2014          | <b>Date of Joining Teaching Profession</b>               | 08/12/2008           |
| <b>Highest Qualification</b>           | Ph.D.               | <b>Additional/Eligibility Qualification</b>              |                      |
| <b>Broad Discipline Group Category</b> | Commerce            | <b>Broad Discipline Group Name</b>                       | Commerce             |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                    |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          |                      |



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| <b>S.No</b>                            |                     | <b>33</b>  |                     |
| <b>Country Name</b>                    | INDIA               |  |                     |
| <b>Department/Centre</b>               | STATISTICS          | <b>Name of the Employee</b>                              | Prof. S. N. Jain    |
| <b>Designation</b>                     | Associate Professor | <b>Gender</b>  | Female              |
| <b>Date of Birth</b>                   | 28/07/1964          | <b>Social Category</b>                                   | General             |
| <b>Religious Community</b>             | Jain                | <b>PWD</b>   | No                  |
| <b>Mobile Number</b>                   | 9998848378          | <b>Email</b>   | snjain711@gmail.com |
| <b>Nature of Appointment</b>           | Regular             | <b>Selection Mode</b>                                    | Direct              |
| <b>Date of Joining</b>                 | 02/01/2001          | <b>Date of Joining Teaching Profession</b>               | 17/07/1987          |
| <b>Highest Qualification</b>           | M.Phil              | <b>Additional/Eligibility Qualification</b>              |                     |
| <b>Broad Discipline Group Category</b> | Commerce            | <b>Broad Discipline Group Name</b>                       | Commerce            |
| <b>Whether Vocational Course</b>       | No                  | <b>Year Spent Exclusively in other than Teaching job</b> | 0                   |
| <b>Job Status</b>                      | Continue            | <b>Date of Change in Status</b>                          | 28/08/2020          |

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| <b>S.No</b>                            |             | <b>34</b>  |                           |
| <b>Country Name</b>                    | INDIA       |  |                           |
| <b>Department/Centre</b>               | ENGLISH     | <b>Name of the Employee</b>                              | PROF. SUKHWINDER KAUR     |
| <b>Designation</b>                     | Lecturer    | <b>Gender</b>  | Female                    |
| <b>Date of Birth</b>                   | 11/08/1981  | <b>Social Category</b>                                   | General                   |
| <b>Religious Community</b>             | Hindu       | <b>PWD</b>   | No                        |
| <b>Mobile Number</b>                   | 9427701985  | <b>Email</b>   | sukhwinder.kr81@gmail.com |
| <b>Nature of Appointment</b>           | Contractual | <b>Selection Mode</b>                                    | Direct                    |
| <b>Date of Joining</b>                 | 01/08/2015  | <b>Date of Joining Teaching Profession</b>               | 03/08/2013                |
| <b>Highest Qualification</b>           | M.Phil      | <b>Additional/Eligibility Qualification</b>              |                           |
| <b>Broad Discipline Group Category</b> | Arts        | <b>Broad Discipline Group Name</b>                       | Arts                      |
| <b>Whether Vocational Course</b>       | No          | <b>Year Spent Exclusively in other than Teaching job</b> | 0                         |
| <b>Job Status</b>                      | Continue    | <b>Date of Change in Status</b>                          |                           |

|  |             |  |                        |
|--|-------------|--|------------------------|
| <b>S.No</b>                            | 35          |  |                        |
| <b>Country Name</b>                    | INDIA       |  |                        |
| <b>Department/Centre</b>               | ECONOMICS   | <b>Name of the Employee</b>                              | DR. SEJAL PATEL        |
| <b>Designation</b>                     | Lecturer    | <b>Gender</b>  | Female                 |
| <b>Date of Birth</b>                   | 27/11/1989  | <b>Social Category</b>                                   | General                |
| <b>Religious Community</b>             | Hindu       | <b>PWD</b>   | Yes                    |
| <b>Mobile Number</b>                   | 9409265576  | <b>Email</b>   | sejalpatel.b@gmail.com |
| <b>Nature of Appointment</b>           | Contractual | <b>Selection Mode</b>                                    | Direct                 |
| <b>Date of Joining</b>                 | 31/07/2015  | <b>Date of Joining Teaching Profession</b>               | 31/07/2015             |
| <b>Highest Qualification</b>           | Ph.D.       | <b>Additional/Eligibility Qualification</b>              |                        |
| <b>Broad Discipline Group Category</b> | Arts        | <b>Broad Discipline Group Name</b>                       | Arts                   |
| <b>Whether Vocational Course</b>       | No          | <b>Year Spent Exclusively in other than Teaching job</b> | 0                      |
| <b>Job Status</b>                      | Continue    | <b>Date of Change in Status</b>                          |                        |

**Designation Wise Teaching Staff Details**

| <b>S.No</b> | <b>Designation</b>  | <b>Sanctioned</b> | <b>In Position</b> | <b>In Vocational</b> |
|-------------|---------------------|-------------------|--------------------|----------------------|
| 1           | Assistant Professor | 0                 | 14                 | 0                    |
| 2           | Associate Professor | 0                 | 11                 | 0                    |
| 3           | Lecturer            | 0                 | 5                  | 0                    |
| 4           | Principal           | 0                 | 1                  | 0                    |
| 5           | Total               | 34                | 0                  | 0                    |